CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING ATTACHED

PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 18-05-2021 & RECOMMENDED

Passed in the meeting of Board of Administrators

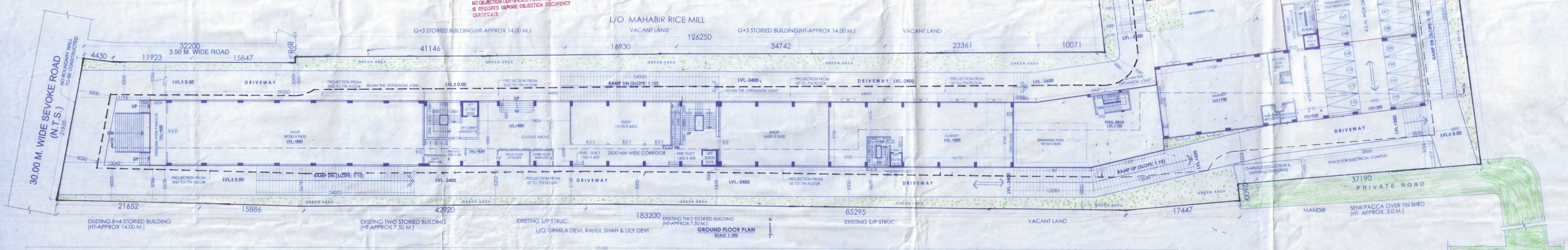
Held on 19-05-2021

SILIGURI MUNICIPAL CORPORATION
PLAN No. 01/01/21
DATE 14-05-21
BUILDING CELL, SILIGURI

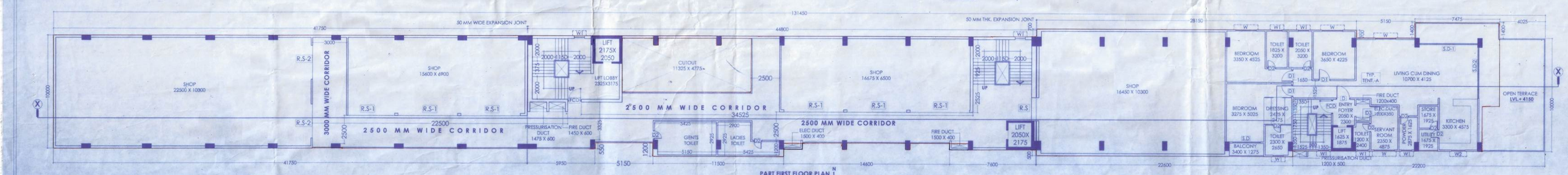
FRONT ELEVATION
SCALE: 1:100

Note:- Structural Details shall be followed as per "Approved" Marked Copy.

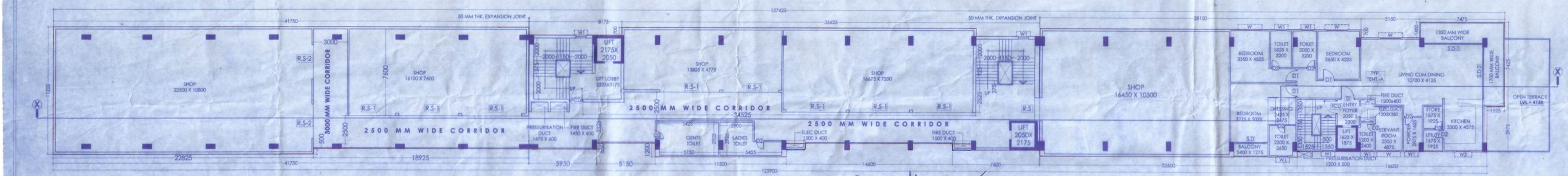
THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPENCY CERTIFICATE



GROUND FLOOR PLAN
SCALE 1:100



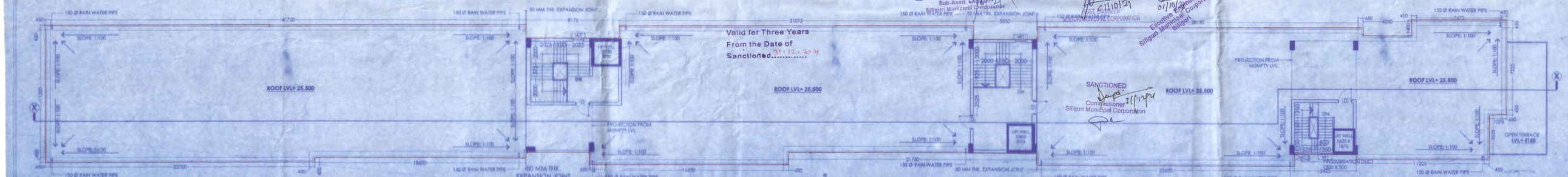
PART FIRST FLOOR PLAN
SCALE 1:100



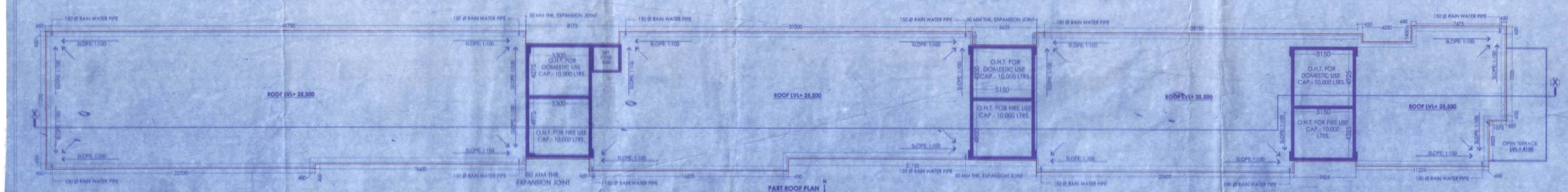
PART TYPICAL(2ND TO 7TH) FLOOR PLAN
SCALE 1:100

Valid for Three Years From the Date of Sanctioned.....

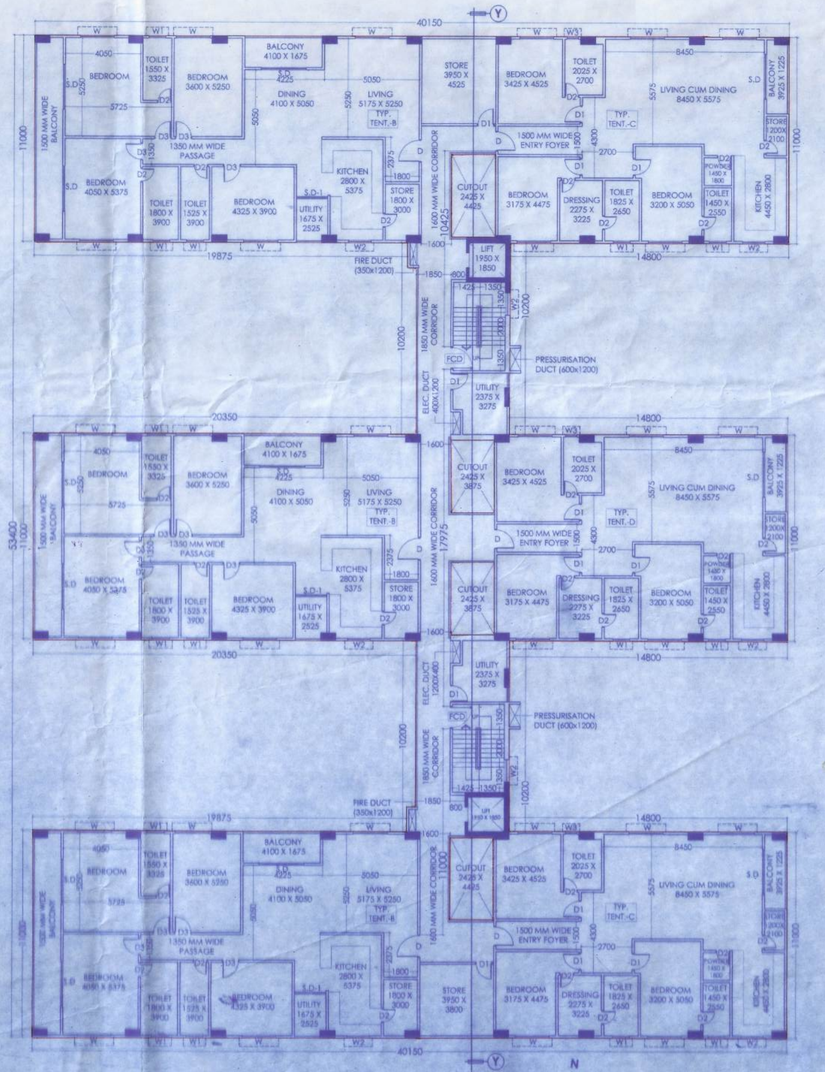
SANCTIONED
Commissioner
Siliguri Municipal Corporation



PART TERRACE PLAN
SCALE 1:100



PART ROOF PLAN
SCALE 1:100



PART TYPICAL FLOOR PLAN (1ST TO 7TH)
SCALE 1:100

PROJECT: BASEMENT + GROUND + 7 STORIED RESIDENTIAL CUM COMMERCIAL(MERCANTILE RETAIL) BUILDING

NAME OF OWNERS:

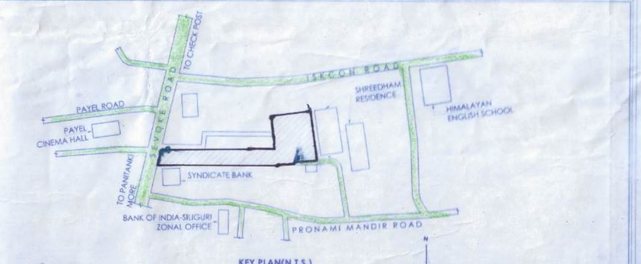
1. SMT. SUSHMA DEVI W/O LATE DINESH PRASAD SHAH
2. SMT. MANISSHA SHAH D/O LATE DINESH PRASAD SHAH
3. SMT. TINA CHATURVEDI MARRIED DAUGHTER OF LATE DINESH PRASAD SHAH
4. SMT. SONI SHAH MARRIED DAUGHTER OF LATE DINESH PRASAD SHAH
5. SRI. VIKASH SHAH S/O LATE DINESH PRASAD SHAH

LOCATION:

AT SWARASWATI RICE MILL, 2ND MILE,
SEVOKE ROAD, SILIGURI,
WARD NO.- 40 OF S.M.C., P.O.- SEVOKE ROAD,
P.S.- BHAKTINAGAR, DIST.- JALPAIGURI

SCHEDULE OF LAND:

MOUZA	:- DABGRAM
J.L.NO.	:- 2
SHEET NO.	:- 8(R.S),38(L.R)
KHATIAN NO.	:- 321/1, 321, 316/1(R.S); 98, 99,100, 101, 102 (L.R)
PLOT NO.	:- 422, 429, 430, 431(R.S); 17(L.R)
WARD NO.	:- 40
PARGANA	:- BAIKUNTHAPUR
P.S.	:- BHAKTINAGAR
DSIT.	:- JALPAIGURI



KEY PLAN(N.T.S.)

AREA STATEMENTS:

1. LAND AREA (AS PER KHATIAN)	:- 7385.452 SQ.M.
2. LAND AREA (AS PER SITE)	:- 7388.321 SQ.M.
3. PERMISSIBLE GROUND COVERAGE	:- 3692.661 SQ.M.(50%)
4. PROPOSED GROUND COVERAGE	:- 3680.376 SQ.M. (49.834%)
5. BASEMENT FLOOR AREA (MERCANTILE RETAIL+PARKING+SERVICES)	:- 3569.041 SQ.M
6. GROUND FLOOR AREA (MERCANTILE RETAILS+PARKING	:- 2701.44 SQ.M.
7. FIRST FLOOR AREA(RESI.+MERCANTILE RETAILS)	:- 2639.15 SQ.M.
8. TYPICAL(2ND TO 7TH)FLOOR AREA (RESI+MERCANTILE RETAILS)	:- 2755.133 SQ.M.(EACH)
9. TOTAL FLOOR AREA	:- 25440.429 SQ.M.
10. TOTAL MERCANTILE AREA	:- 9308.549 SQ.M.
11. TOTAL RESIDENTIAL AREA	:- 12006.879 SQ.M.
12. NO. OF TENEMENTS	-49 NOS.
13. AREA OF TENT. -A	-228.135 M²
AREA OF TENT.-B	-225.91M²
AREA OF TENT.-C	-171.21M²
AREA OF TENT.-D	-171.43M²
14. TOTAL TENEMENT AREA	:- 9938.075 SQ.M.
15. REQUIRED CAR PARKING	:- 184 NOS.
16. PROVIDED CAR PARKING	:- 192 NOS.
17. PERMISSIBLE F.A.R	:- 3
18. PROPOSED F.A.R	:- 2.75
19. LEFT OPEN SPACE	:- 3704.946 SQ.M.
20. PERMISSIBLE HEIGHT OF THE BUILDING	:- NO RESTRICTION

GENERAL NOTES:

1. ALL DIMENSIONS ARE IN MILIMETRES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ALL EXTERNAL WALL ARE 200MM. THICK AND INTERNAL WALL ARE 125MM. THICK UNLESS OTHER WISE NOTED.
4. ONLY COMMERCIAL AREA IS ARTIFICIALLY LIGHTED & MECHANICALLY VENTILATED.
5. COMMERCIAL SPACES SHALL BE EQUIPPED WITH SPRINKLERS.
6. I WILL FOLLOW ALL THE NORMS SUGGESTED BY B.W.P.C.S.

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. SIGNING THE BUILDING PLAN, APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A.OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGNATURE OF OWNER

CERTIFICATE OF STRUCTURE STABILITY

I/WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE PROPOSED BUILDING ON PLOT NO.- 17(L.R), WARD NO. -40,UNDER THE JURISDICTION OF S.M.C. HAVE BEEN PERSONALLY INSPECTED AND ALSO DESIGN BY ME/US WILL MAKE SUCH FOUNDATIONAND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITION IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Er. Arijit Ghosal
Structural Engineer, Class-I
S.M.C. Empanelment No. I / 57
Bidhan Road, Siliguri, Mob No. 8822775115
ElitestheArt@rediffmail.com

SIGN. OF STRUCTURAL ENGINEER

Somendra Khastra
Geo-Technical Engineer, Class-I
SMC Empanelment Number-449
457, Bidhan Road, Siliguri
Ph. No. 9733545915
e-mail - sbhadra55@gmail.com

SIGN. OF GEO-TECH ENGINEER

DECLARATION OF ARCHITECT

I DO HEREBY DECLARE THAT THE KEY PLAN, SITE PLAN AND THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION AND I SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING.

BIBEK KUMAR CHATTERJEE
(A. ARCH., M. ARC.)
Council of Architecture
Registration No. - CA/2000/25611

SIGNATURE OF ARCHITECT

DATE :- 10.02.2021
SHEET NO. :- 03/3
DRAWN BY :- AVI

NORTH

CHATTERJEE ASSOCIATE
ARCHITECTURE, LANDSCAPE, INTERIORS
OPP. DON BOSCO SCHOOL, 2 MILE
SEVOKE ROAD, SILIGURI
DISTRICT - JALPAIGURI, PIN-734 001